



**Message 11-5-16**  
**Noach-Noah (Rest)**  
**Genesis 6:9-11:32**  
**Isaiah 54:1-55:5**  
**2 Peter (Kefa) 2:4-9**

**Introduction**

God turns to the one righteous person on the earth, Noah. How could a loving Creator deliberately cause such devastation? And why was Noah the one selected to continue the line of human existence?

**Genesis 6:9-13**

**9** These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God. <sup>10</sup> Noah became the father of three sons: Shem, Ham, and Japheth. <sup>11</sup> Now the earth was corrupt in the sight of God, and the earth was filled with violence. <sup>12</sup> God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth. <sup>13</sup> Then God said to Noah, "The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth. (NAU)

**08035** שֵׁם Shem {shame}

**Meaning:** Shem = "name" the eldest son of Noah and progenitor of the Semitic tribes

**02526** חָם Cham {khawm}

**Meaning:** n pr m Ham = "hot" 2nd son of Noah, father of Canaan and of various peoples which were inhabitants of southern lands, in late usage, a collective name for Egyptians n pr loc, the place where Chedorlaomer smote the Zuzim, probably in the territory of Ammonites (Gilead) east of the Jordan

**03315** יָפֶֿתֿ Yepheth {yeh'-feth}

**Meaning:** Japheth = "opened" the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia

Interesting, don't you think about the names of Noah's sons. He names his eldest son Shem, which literally means name, but is used by the Orthodox Jews as how they address God by saying Hashem or *The Name*. Ham means hot, but in what manner does this describe Ham? I would have to say that based on his actions, he acted before he spoke, as in the case of ridiculing his father after Noah had become drunk, was naked, Ham looked upon him, and then went and told his brothers. He was the father of Canaan through whom we have the Canaanites, and possibly the Egyptians are descended from him as well as some other tribes that wound up dwelling in the area. So, in effect, we have the descendants of Shem and Ham in conflict with one another, and I wonder if this began with the two brothers?

Japheth means opened. His descendants settled on the coastal lands of the Mediterranean spreading into Europe and parts of Asia. Amazing isn't it how far the descendants of Noah's sons travelled after the flood, but we also have to take into account the Tower of Babel and how that affected the people because they were all of one language pre-Babel, and after Babel, the languages were changed where the people could not communicate with everyone, only some. This would cause the people to break up into groups based on their languages, and in turn could have resulted in the dispersion of the people to new lands.

We would have to assume that Ham did not follow the God of His Father, or the God of Shem or even Japheth. Since Ham fathered Canaan, and a land is named after him where several nations lived, we know they were idolaters of the lowest order because the Almighty commanded the Israelites to wipe them out when they went in to take the land.

**Psalm 14:2** The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God. (ESV)

The Lord looked down and saw what the people, after the flood, were doing at what would become known as the Tower of Babel, and He was not pleased. They did not understand, and they did not seek after God except to try to take His place in the same way that Satan wanted to take His place. It would be safe to say that it was Satan who planted the seed of desire in man to turn away from their Creator in order to try to take His place. When they did not succeed with that, they went their own ways and found new gods, gods who served them, not the other way around. They did not understand the relationship that the Almighty wanted with them.

**Psalm 53:2** God looks down from heaven on the children of man to see if there are any who understand, who seek after God. <sup>3</sup> They have all fallen away; together they have become corrupt; there is none who does good, not even one. (ESV)

How disappointed the Holy One must be when He looks down from His throne room in heaven and sees what mankind is doing. Who follows the walk of those

who came before them all the way back to Abel, who tried to follow God only to lose his life to his brother Cain because of jealousy and anger, not at Abel but with God? How many times does man get angry with God but cannot strike out at Him, so they strike out at one another? When man had the chance to embrace the Son of God, representing His Father, look what they did. They struck out at Him, and He died, but He knew it had to be that way to be able to reconcile mankind with His Father, and He was willing to do it.

#### **Isaiah 54:4-8**

**4** "Fear not, for you will not be ashamed; be not confounded, for you will not be disgraced; for you will forget the shame of your youth, and the reproach of your widowhood you will remember no more. <sup>5</sup> For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called. <sup>6</sup> For the LORD has called you like a wife deserted and grieved in spirit, like a wife of youth when she is cast off, says your God. <sup>7</sup> For a brief moment I deserted you, but with great compassion I will gather you. <sup>8</sup> In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you," says the LORD, your Redeemer. (ESV)

In the end, the Holy One will not forsake us. The Maker is our husband. That's an interesting choice of words there.

<06213a> עָשָׂה *asah* (793c)

**Meaning:** *do, make*

If we interpret the Maker as the Creator, which is what the writer was saying, then we have to tie this together with Messiah Yeshua because through Him and for Him all that there is was created.

**Colossians 1:16 For by Him all things were created, both** in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- **all things have been created through Him and for Him.** (NAU)

He goes on to tell us that the Maker is our husband.

**Revelation 19:9** And the angel said to me, "Write this: **Blessed are those who are invited to the marriage supper of the Lamb.**" And he said to me, "These are the true words of God." (ESV)

You see Messiah Yeshua all over these Scriptures and can connect them back to the very beginning of all things because it was through Him that all things were created, and in Him we find our true reward in the redemption offered to us by the Father through the Son. He is speaking of His people Israel, the only covenant nation He has ever had from the beginning. By bringing eight people through the flood, He kept mankind intact and gave them another chance, though He knew it

would turn out the same way it did the first time. We are marching in line heading towards the end of all things, and many are frightened and scared, including those who profess to be believers in Messiah Yeshua. If this is true, we should be rejoicing because the end is quickly coming. Will it happen in our lifetime – who knows? The Lord does not reveal the date, but He does give us the season. If someone comes to you and tells you the Messiah is coming back on such and such a date, I would run away as fast as you can because the truth is not in them. But the Holy One has given us His Moedim, His Appointed Times. They fall out in the spring, and the Spring Moedim have come to fulfillment with the death and resurrection of Messiah and the giving of the Ruach HaKodesh. So, does that mean all has been brought to fulfillment? If I miss my guess, I would have to say no because there are the Fall Moedim that still have not been fulfilled, and they deal with the return of the Messiah, the White Throne Judgment, the Messianic Age, and Eternity.

I embrace the first coming and the gift He gave to all of us if we reach out and grab hold of it. Messiah is standing there knocking at the door. Are you going to open it and invite Him in?

## **2 Peter (Kefa) 2:4-9**

**4** For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; <sup>5</sup> if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; <sup>6</sup> if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; <sup>7</sup> and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked <sup>8</sup> (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their Torahlessness deeds that he saw and heard); <sup>9</sup> then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment. (ESV)

Does the Lord God Almighty spare the unrighteous? No, He does not. They will be brought before the Great White Throne for judgment from the King of Kings, Yeshua. This was the right He was given by His Father because He took our sins upon Himself and paid the penalty for them by His death. When He rose from the grave, He did so in power and might and left our sins behind as long as we take Him as our Messiah, Husband and the Son of the Most High.

**Psalm 34:15** The eyes of the LORD are toward the righteous and his ears toward their cry. <sup>16</sup> The face of the LORD is against those who do evil, to cut off the memory of them from the earth. <sup>17</sup> When the righteous cry for help, the LORD hears and delivers them out of all their troubles. <sup>18</sup> The LORD is near to the brokenhearted and saves the crushed in spirit. <sup>19</sup> Many are the afflictions of the righteous, but the LORD delivers him out of them all. (ESV)

This is the redemption of those the Almighty had turned away from because they had failed to walk in Torah and faith in Messiah. They had to pay a penalty, but in the end, He said He will turn back to them, and He will deliver them out of their troubles and afflictions. He loved Noah because he was righteous in his generation. In every generation there are righteous ones, and He keeps them for the Last Day, to be with Him forevermore.

***Torah Man says, "Some people never change their opinion because it has been in the family for generations."***

Blessings in Messiah Yeshua,

Mordecai Silver

Rabbi, Etz Chayim-Tree of Life Messianic Congregation, Las Cruces, NM.

If you are not learning Torah, we invite you to attend JSI University, an accredited Distance Learning Institute for Yeshua based Judaic Studies of Higher Education. Drop us a line at [student.support@jsi-edu.org](mailto:student.support@jsi-edu.org) and request a Prospectus and visit our website at [www.jsi-edu.org](http://www.jsi-edu.org) and check us out. You can earn an approved degree or take the courses to help you grow in your understanding.





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