

WORDS OF WISDOM.

Chapter One

We the Children of Israel are supposed to be a light to the nations. This is an ordained role HaShem has given us so we can show the nations the best way for a community to live. We are to represent HaShem through our faithfulness and obedience to His instructions. It is guaranteed that if we follow the Torah/Instructions of HaShem we will have the best families, communities and country on the face of the earth. For this to take place we must receive our guidance and direction through the Wisdom of HaShem, thus we must receive His words of wisdom.

Moshe uttered great words of wisdom because he spoke the words of HaShem. Our faithful Prophets spoke words of wisdom because they spoke the words of HaShem. The Bible is full of words of wisdom because the Bible is full of the words of HaShem; words that have been brought to us in various forms.

“God after He had spoken long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His son whom He appointed heir of all things, through whom also He made the world.” Hebrews 1:1-2 [NASB]

Consider for a moment what is being said and claimed here! Hashem spoke to us through prophets and other means to bring us His words of wisdom. However, in the last days HaShem has chosen a more complete way of speaking to us. He has sent His Anointed One in Yeshua to speak to us, the same One whom HaShem appointed HEIR of all things, and through whom He also “produced and brought forth” the world. Yeshua is the Perfect Word of wisdom and thus He gives us the perfect words of wisdom. If you are seeking perfect wisdom, you will do no better than to seek Yeshua HaMoshiach, the sent One.

⁴⁴ Yeshua declared publicly, “Those who put their trust in me are trusting not merely in me, but in the One who sent me.

⁴⁵ Also those who see me see the One who sent me. ⁴⁶ I have come as a light into the world, so that everyone who trusts in me might not remain in the dark. ⁴⁷ If anyone hears what I am saying and does not observe it, I don't judge him; for I did not come to judge the world, but to save the world. ⁴⁸ Those who reject me and don't accept what I say have a judge — the word which I have spoken will judge them on the Last Day. ⁴⁹ For I have not spoken on my own initiative, but the Father who sent me has given me a command, namely, what to say and how to say it. ⁵⁰ And I know that his command is eternal life. So what I say is simply what the Father has told me to say.” John 12:44-50 [CJB]

Viewing the statements above, if one was seeking wisdom from the words of HaShem, then is it not logical to seek the words spoken by Yeshua and taught by His Talmidim? After all, Yeshua Himself claims to speak what the FATHER has told Him to say. Yeshua Himself says He is the sent One, and if you believe/trust in Him then you will be brought out of the darkness.

Rest assured it is only the wisdom of HaShem that will rescue you from darkness, giving the wisdom that provides the Light to clearly see the pathway home to the “House” of HaShem. As Children of the Most High we have an obligation to seek and learn the wisdom of our Father. We are obligated to make the effort to understand what HaShem has to say to us. We have an obligation to seek out teachers who genuinely want to impart the wisdom of HaShem onto His Children. We have had great teachers in the past, in both “biblical times” and post biblical times who have spoken the words of HaShem. We have also had some questionable, mischievous and evil teachers in both biblical and post biblical times who claim to speak the words of HaShem, but when put under the spot light of Torah are found wanting and are but wolves in sheep's clothing.

We do not want a “wolf” to teach us the wisdom of HaShem, we want a true and trustworthy Shepherd to teach and guide us so that we can become the enlightened people that HaShem has ordained us to be.

“The LORD by wisdom founded the earth; by understanding He established the heavens. By His

knowledge the deeps were broken up, and the skies drip with dew. My son, let them not depart from your sight; keep sound wisdom and discretion, so they will be life to your soul, and adornment to your neck. Then you will walk in your way securely and your foot will not stumble” Proverbs 3:19-23 [NASB]

May the grace, love and wisdom of HaShem and Yeshua HaMoshiach be with you from this day forth.